

SIKKIM



GOVERNMENT

GAZETTE

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**GOVERNMENT OF SIKKIM
HEALTH CARE, HUMAN SERVICES & FAMILY WELFARE DEPARTMENT**

No: 635 /HC, HS & FW

Dated: 30/10/2014

NOTIFICATION

In pursuance of the guidelines of the Ministry of Health and Family Welfare , Government of India, the State Government is hereby pleased to constitute the "State Level Coordination Committee" at State level for implementations of National Tobacco Control Programme as per procedure laid down in the guidelines constituting of the following members,namely:-

Sl No	Departments/Agencies	Roles
1.	Chief Secretary or his nominee -chairperson ;	Monitor the overall implementation of National Tobacco Control Programme in the State.
2.	Secretary (Health)- vice-chairperson	Regular monitoring, review and supervision of National Tobacco Control Programme in the State.
3.	Mission Director (National Health Mission) - Member Secretary	Convening the meetings of State Level Coordination Committee and shall also review and update the progress of National Tobacco Control Programme.
4.	State Nodal Officer(National Tobacco Control Programme)	Extend support to the member secretary in planning implementation and monitoring of National Tobacco Control Programme in the State.
5.	Principal Secretary (Home) or his nominee	(1) Direct the State Police Heads to enforce all the provisions under Cigarette and Other Tobacco Product Act. (2) Regular review of Cigarette and Other Tobacco Product Act,implementation in the monthly crime review meetings and regular collection of violation related data.

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| 6. | Principal Secretary (Human Resource Development) or his Nominee | <ul style="list-style-type: none"> (1) Implementation of tobacco-free school guidelines in all schools. (2) Make all schools tobacco-free premises. (3) Inclusion of harmful effects of tobacco use in the school curriculum. |
| 7. | Principal Secretary /Secretary (Finance) or his nominee | <ul style="list-style-type: none"> (1) Administration and harmonization of Tax on all tobacco products. (2) Ensure reduction in illicit trade and tax evasion by tobacco industry. |
| 8. | Secretary (Rural Management and Development Department) | <ul style="list-style-type: none"> (1) Alternative livelihood programme for the AlterBidi rollers. (2) Enforcement of Cigarette and Other Tobacco Product Act, through three tier elected Panchayat Raj Institution in the rural areas. |
| 9. | Commissioner Cum Secretary or his nominee (Labour) | <ul style="list-style-type: none"> (1) Ensure that all tobacco products manufactured in registered factories print the pictorial health warnings. (2) Sensitization of Laborers about the health hazards of Tobacco use. (3) Vocational training of bidi rollers for alternative livelihood. |
| 10. | Secretary Transport or his nominee | <ul style="list-style-type: none"> (1) All public transport vehicles to be Smoke free Tobacco-free. (2) No direct/indirect advertisement of tobacco products like gutkha, pan masala on state transport bus panels and its premises. (3) Display of anti-tobacco messages on the Transport department properties including bus panels, bus stands, bus tickets etc |
| 11. | Secretary Information and Public Relations or his nominee | <ul style="list-style-type: none"> (1) State wide public awareness campaigns on harmful effects of tobacco use and provisions under Cigarette and Other Tobacco Product Act. (2) Develop awareness campaign materials for display at local events, melas, state Information Education and Communication campaigns. |

		(3) Assist in development/adaptation of local Information Education and Communication campaign materials for display and dissemination at local events, melas, local Information Education and Communication campaigns.
12.	Civil Society organizations working on Health / tobacco control or his nominee	<p>(1) Integrate tobacco control in all their ongoing interventions.</p> <p>(2) Monitor violations of tobacco control laws and bring them to the notice of Authorities/ steering committee.</p> <p>(3) Collaborate with State Government/Local Government on awareness generation.</p> <p>(4) Work with the Communities and Community based organizations, Panchayati Raj Institutions and Urban Local Bodies to create awareness against tobacco use and strengthen the implementation of Cigarette and Other Tobacco Product Act.</p>
13.	Collector/DM from East and South districts or his nominee	Represent District Administration and highlight the concerns of the implementation at District level.
14.	Principal Secretary (Law) or his nominee	Advise the state level committee on legal issues pertaining implementation of Cigarette and Other Tobacco Product Act.
15.	Secretary (Tourism) or his nominee	<p>(1) State wide public awareness campaigns on harmful effects of tobacco use and provisions under Cigarette and Other Tobacco Product Act.</p> <p>(2) Develop awareness campaign materials for display at tourist spots.</p> <p>(3) Display of anti-tobacco messages on the Tourist spots.</p> <p>(4) Monitor violations of tobacco control laws and bring them to the notice Authorities /steering committee.</p>
16.	Principal Director Cum Secretary or his nominee, Agriculture and Cash Crop Development	Awareness generation among the farmers about the harmful effects of tobacco growing and use.

17. Secretary Urban Development and Housing Department or Chief Municipal Commissioner
- (1) Ensure that areas/shops falling under municipality area adhere to the strict enforcement of Cigarette and Other Tobacco Product Act, 2003.
 - (2) Develop "No Smoking" board as per the specification for display at identified places in towns.
 - (3) Ensure that following conditions are incorporated in the trade license that:
 - (i) Sale of cigarette to minors below 18 years of age is prohibited.
 - (ii) Sale of cigarette and tobacco products within 100 yards of any educational institution is prohibited.

1. The functions of the members of the committee shall be as per the role specified against each member as given above.

By order and in the name of the Governor.

**DIRECTOR GENERAL -CUM -SECRETARY TO THE GOVERNMENT OF SIKKIM
HEALTH CARE, HUMAN SERVICES & FAMILY WELFARE DEPARTMENT**